Dedicated to :

The Sweet Memory of my father

Dhanman Pondhak

(Samboko Sammuktimba)

Phedangma

(1912-1996)

who served as a dedicated priest throughout his life time

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[illegible] The Philosophy and Teachings of Yuma (Yumaism) [illegible]

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[illegible] The Philosophy and Teachings of Yuma Samyo (Yumaism) [illegible] (1) Agriculture in the Hills of Sikkim (2) My Journey to the New World [illegible]

[illegible] (Buddha Subba) [illegible]
Cries Unheard [illegible]
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ACKNOWLEDGEMENTS

In Mundhum, there is a beautiful story of the first formal Limboo marriage held between Pajai Tendhumyangba and Lupli Adenhangma, which was solemnized by the Demi-God Sodhung Lepmuhang in the presence of Sawa Yethangs and many Gods and Goddesses. The first Phungwana Samloo singers namely Kewa Phungba and Mangdenhangba, were requested to solemnized and blessed the marriage of this couple with Phungwana Samloo in the presence of these Gods and Goddesses. Since then tradition and practice of these marriage rituals followed generation after generation in the Limboo community which could be observed even today in the Phungwana Samloo of Limboo marriage as follows :

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I gratefully acknowledge the debt of gratitude, which I owe to late Yeboko Yeba Ratna Bahadur Sambha (1938-1998) of Hee-goan, West Sikkim, a disciple of late Phajiko Phedangma Dhanman Subba, my father, who allowed me to record his live-performances of a number of rituals of which this is the one. His sudden and untimely demise on 27th October, 1998 shocked me. It is a great loss of a Mundhum resource person. I am also shocked to know untimely demise of Mrs. Amrita Tamling (10th October, 1998) as this Mundhum was recorded in her marriage only last year (1997). Let their soul rest in peace.

I also express my gratefulness to Phejiko Phedangma Jas Bahadur Tamling of Hee-goan, who also allowed me to record this Mundhum of marriage in the marriage ceremony of Mrs. and Mr. Jiwan Tamling of Hee-gaon in 1997. I am equally grateful to Yeboko Yeba Jas Lal Setling of Hee-goan and Samlupli Samba Run Bahadur Tamling of Martam, West Sikkim, who were also associated in the recording of this Mundum.

I am extremely grateful to a fatherly figure of Limboos Shri Padam Sing Muringla, for this befitting forward and his constant encouragement.

I am really grateful to Mrs. Sheela Thami Dahal and Mrs. Surya Kala Khewa for computer composing and Mr. Yem Prasad Subba for going through this manuscript.

My thanks are due to my wife Budha and my children for their constant support and co-operation.

Once again, I wish to thank all those, whose kind help and co-operation enabled me to accomplish this task.

- Jash Raj Limboo

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ꯃꯄꯥ ꯁꯟꯕ — ꯒꯤꯃꯨ ꯃꯉꯃꯨꯍ,
ꯇꯤꯄ ꯇꯤꯄꯑ, ꯇꯤꯃꯔꯥꯉ ꯅꯤ꯫

ꯆꯥ — ꯃꯂꯍꯥꯆꯥ ꯑꯕꯥꯔꯆꯆ
ꯃꯂꯌꯍ꯫ ꯆꯍꯔꯆ ꯀ꯫
ꯆꯍꯅꯤ ꯃꯤ꯫ꯄ,ꯑ ꯋꯒ
ꯇꯤꯍꯅꯤ ꯆꯑꯂꯆ꯫ ꯋꯒ
ꯋꯥꯅꯤꯥꯃꯕ ꯄꯑꯕ ꯋꯒ

ꯃꯄꯥ ꯁꯟꯕ — ꯇꯂꯆ꯫ ꯌꯊꯕꯄ ꯃꯤꯄꯊ ꯕꯍꯍꯉꯅꯤ꯫

ꯁꯂꯆꯂ ꯃꯄꯥ — ꯇꯂꯆ꯫ ꯌꯊ ꯕꯂꯒꯕ
ꯕꯄ ꯃꯤꯄꯊ ꯕꯂꯒꯕ
ꯁꯍꯃꯌ ꯃꯋꯃꯌ ꯔꯂ ꯆꯄꯇꯃꯃꯥꯉ ꯅꯤ꯫

ꯁꯟꯕ ꯃꯄꯥ — ꯌꯅꯤ꯫ ꯇꯄꯑ ꯃꯤꯄꯌ꯫ ꯁꯄꯑ
ꯀꯑ ꯀꯑ ꯆꯋꯋꯆ ꯕꯄꯍ,
ꯆꯃꯋꯂ ꯀꯅꯥ ꯀꯅꯉ ꯅꯤ꯫
ꯆꯂꯆ ꯌꯅꯤ꯫ ꯇꯄꯑ ꯃꯤꯄꯌ꯫ ꯁꯄꯑ
ꯀꯑ ꯀꯑ ꯆꯋꯋꯆ ꯕꯊꯥꯋꯃ,
ꯌꯍꯒ ꯃꯉꯥ ꯑꯍꯥꯉ ꯅꯤ
ꯃꯤꯄꯍꯒ ꯃꯉꯥ ꯑꯍꯥꯉ ꯅꯤ
ꯇꯄ ꯕꯤꯊꯥꯃ ꯕꯍꯥꯉ ꯅꯤ꯫

ꯁꯂꯆꯂ ꯃꯄꯥ — ꯃꯂꯍꯥꯆꯥ ꯑꯕꯥꯔꯆꯆ
ꯃꯂꯌꯍ꯫ ꯆꯍꯥꯔꯆꯀ꯫ꯁ꯫
ꯆꯍꯅꯤ ꯃꯤ꯫ꯄ,ꯑ ꯋꯒ
ꯇꯤꯍꯅꯤ ꯆꯑꯂꯆꯂ ꯋꯒ
ꯋꯥꯅꯤꯥꯃꯕ ꯄꯑꯕ ꯋꯒ ꯅꯤ꯫

ᤁᤢᤰᤏᤢᤛᤒᤠᤳ. ᤋᤧᤱᤏᤳᤜᤠᤰ ᤏᤲᤗᤧᤔᤡ᤺ᤒᤠᤳ ᤃᤠᤩ
ᤀᤠ᤺ᤌᤢᤜᤠᤰ ᤆᤢᤱ ᤐᤠᤋᤧᤵᤏᤢᤛᤒᤠᤳᤀᤠᤰ
ᤀᤳᤔᤡ ᤒᤳᤀᤠᤱᤍᤢᤛ ᤒᤧᤎ᤺ ᤔᤠᤳ॥"
ᤜᤠᤲᤗ ᤌᤧᤔᤡᤅᤧᤴ ᤁᤧᤰᤎᤧᤴ ᤜᤡᤰᤒᤡᤎᤧᤲᤗᤧ
ᤆᤧᤴ ᤔᤠᤒᤠᤋᤠ, ᤍᤧᤱᤍᤢᤜᤠᤰ ᤌᤧᤔᤡᤅᤧᤴ ᤁᤧᤰᤎᤧᤴᤛᤧ
ᤀᤠ-ᤒᤠᤋᤠ, ᤀᤡᤛᤢᤔᤡᤛ ᤀᤠᤍᤍᤢ -"ᤜᤠᤲᤗ ᤏᤴ
ᤌᤡᤰᤐᤠ-ᤍᤢᤱᤆᤳ ᤒᤧᤴᤔᤠᤳᤏᤏᤳᤔᤠᤰ ᤌᤢᤛᤧᤒᤴ.
ᤆᤠᤔᤠᤰ ᤜᤠᤲᤗ ᤜᤠᤍᤠᤰᤎᤠᤔᤡᤛᤧ ᤒᤧᤍᤠᤳᤴᤍᤢ ᤒᤧᤍᤳᤏᤢ ᤌᤢᤛᤧᤛᤱᤅᤌᤢ॥

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ꯃꯤꯡꯅ ꯂꯄꯕꯥ ꯃꯥ.....ꯃꯣꯅꯆꯤ ꯕꯪꯗꯣꯥ ꯂꯒꯥꯃꯣꯪ ꯕꯪꯗꯣꯥ

ꯍꯦ꯭ꯇꯤ ꯁꯨꯪꯃꯤꯂꯗ꯭ ꯂꯨꯕꯥꯂꯐꯤ꯭

ꯅꯣꯅ ꯕ꯭ꯇꯨꯅꯆꯥ ꯃꯥ ꯀꯦꯕ꯭ꯇꯨꯅꯃꯣꯪꯆꯥ...

ꯇꯦ꯭ꯗꯣ ꯗꯋꯨꯕꯦꯜ ꯗꯣꯍꯤꯥ ꯗꯄꯕꯦ꯭ꯀꯣꯥꯃꯥ....

ꯇꯦ꯭ꯗꯣ ꯗꯣꯍꯤꯥ ꯂꯣꯅꯅꯤꯔꯃꯥ ꯅꯣꯅꯕꯦ꯭ꯇꯨꯅꯆꯥ꯫

ꯀꯥꯔꯨ ꯕꯦꯋꯨꯕꯣꯃꯣꯪꯆꯥ ꯃꯥ..

ꯃꯑꯤꯒꯣꯥꯔꯤꯋ ꯃꯥ....ꯋꯦꯑꯥꯡ ꯕꯂꯑꯦꯂꯨꯂꯥ

ꯅꯣꯅꯒꯤꯡ ꯔꯨꯂꯍꯨꯅ ꯎꯣꯔꯣꯪꯗꯦ ꯋꯂꯨ

ꯃꯥ ꯅꯣꯅ ꯕ꯭ꯇꯨꯅ ꯀꯣꯅ ꯃꯥ....ꯎꯣ.....

ꯃꯣꯪꯗ ꯁꯀꯪꯕꯣꯎꯣ, ꯂꯨ ꯍꯣꯗꯤꯪꯋꯦꯂ ꯀꯣꯪꯆꯦꯂ--

ꯅꯤꯅꯣꯋꯦꯂ ꯕꯂꯐꯤꯂꯎꯣ, ꯕꯍꯣꯅꯅꯤꯪ. ꯂꯥ ꯍꯦꯗꯣꯇꯨꯆꯣꯎꯣ,

ꯕꯂꯇꯨꯪꯇꯥ ꯎꯪ ꯅꯤꯪꯗꯣꯪꯃꯤꯂ ꯕꯦꯍꯔꯨꯔ ꯕꯦꯗꯣꯇꯨ꯫

ꯂꯥ ꯍꯦꯗꯣꯇꯨꯆꯣ ꯅꯣꯅꯗꯣꯥꯎꯣ, ꯂꯡꯂꯥꯆꯣ ꯌꯤ:---

ꯅꯥꯂꯨꯔꯔꯤ ꯅꯤꯇꯨꯅꯥ ꯇꯥꯇꯨꯒꯨꯅꯅꯥ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯍꯦꯎꯣꯔꯦ ꯎꯪꯅꯤꯪ ꯍꯦ ꯕꯄꯕꯣꯆꯥ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯃꯡꯂꯥꯔꯤꯡ ꯇꯡꯀꯨꯪ ꯃꯣꯌꯤꯃꯤꯪꯗꯦ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯃꯤꯡꯅꯣꯇꯤꯪ ꯒꯤꯪꯗꯦꯡ ꯀꯣꯥꯑꯥꯃꯤꯪꯗꯦ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯍꯦꯎꯣꯔꯦ ꯎꯪꯅꯤꯪ ꯋꯥꯑꯦꯃꯤꯪꯗꯦ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯅꯤꯇꯤ ꯂꯨ ꯕꯣꯇꯤ ꯃꯣꯗꯅꯨꯅ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯍꯦꯎꯣꯔꯦ ꯎꯨꯇꯨꯅꯤꯪ ꯃꯣꯑꯥꯅꯨꯅ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯔꯨꯔꯋꯨꯪ ꯑꯣꯅꯔꯨ ꯃꯣꯪꯗ ꯇꯦꯅꯕꯥ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

ꯁꯨꯪ ꯁꯡꯇꯦ ꯂꯨꯕꯣ ꯂꯨꯑꯅꯕꯣ ꯅꯤ꯭ ꯂꯥ ꯗꯣꯇꯨ ꯗꯣꯇꯨ

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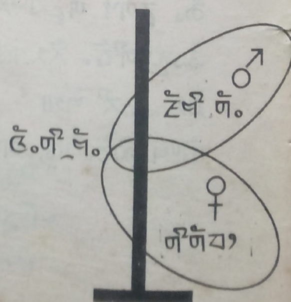
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ꯇꯦꯍꯊ꯫ ꯇꯖ꯭ꯕꯩꯡ, ꯀꯣꯜꯔꯨꯄꯑꯩ
ꯌꯦꯍꯊ꯫ ꯌꯦꯄꯕꯩꯡ, ꯀꯣꯜꯔꯨꯜꯑꯩ
ꯑꯣꯄꯕꯩꯑꯣ꯫ ꯒꯩꯁꯦꯡ, ꯕꯩꯖ꯭ꯑꯩꯑꯦ

ꯊꯣꯔ ꯑꯦꯊꯡꯖꯨꯄ ꯊꯡꯁꯣꯖꯣꯕꯊ꯫
ꯖꯦ꯭ꯇꯩꯜꯖꯣ ꯁꯨ꯫ꯇꯩꯖ꯭ꯖꯣꯕꯊ꯫
ꯎꯣꯄꯗꯦꯡꯁꯦ ꯔꯦ꯭ꯖꯨꯗꯡꯁꯣꯖꯨ
ꯁꯣꯡꯑꯣꯁꯣ ꯔꯦ꯭ꯇꯩꯄꯗ꯫ꯖꯨꯔꯣ꯫

ꯊꯣꯔ ꯑꯣ꯫ꯍꯨ꯫ꯊ꯫ ꯁꯣꯍꯤꯖ꯭ ꯖꯣꯡꯇꯩꯍꯦꯗꯣ
ꯂꯨꯜꯍꯩ ꯒꯨ꯫ꯁꯣꯊ꯫ ꯇꯦꯑꯩꯄꯍꯩ ꯕꯨꯡꯑꯩꯗꯩ ?
ꯇꯦ꯭ꯁꯣꯊ꯫ ꯁꯣꯑꯩꯄꯍꯩ ꯕꯨꯡꯑꯩꯗꯩ ?
ꯔ ꯀꯣ꯫ ꯇꯦꯍꯊ꯫ ꯇꯖ꯭ꯕꯩꯡ, ꯇꯩꯔꯩꯊꯣ꯫ꯍ
꯫ ꯌꯦꯍꯊ꯫ ꯌꯦꯄꯕꯩꯡ, ꯇꯩꯔꯩꯊꯣ꯫ꯍ
ꯑꯣꯄꯕꯩꯑꯣ꯫ ꯒꯩꯁꯦꯡ, ꯕꯩꯡ,ꯑꯩꯑꯦ
ꯇꯔꯩꯗꯜ ꯁꯣꯍꯤꯄꯕꯣ ꯕꯩꯡ,ꯑꯩꯑꯦ
ꯁꯦꯒꯩꯔꯩ ꯁꯦꯇꯣ꯫ꯕꯣ ꯔꯨꯕꯣꯖꯦ
ꯑꯦꯊꯡꯖꯨꯄ ꯊꯡꯁꯣꯖꯣꯕꯊ꯫
ꯖꯦ꯭ꯇꯩꯖ꯭ꯖꯣ ꯁꯨ꯫ꯇꯩꯖ꯭ꯖꯣꯕꯊ꯫

꯫ ꯇꯦꯍꯊ꯫ ꯇꯖ꯭ꯕꯩꯡ, ꯇꯩꯔꯩꯗꯣꯔꯣ꯫
ꯌꯦꯍꯊ꯫ ꯌꯦꯄꯕꯩꯡ, ꯇꯩꯔꯩꯗꯣꯔꯣ꯫
꯫ ꯑꯣꯄꯕꯩꯑꯣ꯫ ꯒꯩꯁꯦꯡ, ꯕꯩꯡ,ꯑꯩꯑꯦ
(ꯊꯣꯁꯨ ꯁ꯭ꯀꯩꯡ ꯁꯦꯇꯣ꯫ꯕꯦꯁꯦ ꯑꯣ꯫ꯍꯨ꯫
ꯁꯣꯍꯤꯜ ꯇ꯭ꯔꯨ꯫ ꯄ,ꯎꯣ,ꯔꯦ ꯁꯣꯕ, ꯕꯦꯍꯤ,ꯔꯨ꯫
ꯊꯩꯎ꯭ ꯖꯦꯍꯤꯗꯣ ꯁꯦꯇꯣ꯫ꯕꯣ:---

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ᤀᤢᤁᤡᤠ ᤘᤠ ᤛᤢᤱᤌᤣᤗᤧᤴ ᤜᤱᤐᤡ ᤛᤢᤱᤌᤣᤗᤧᤴ
ᤒᤧᤆᤢ ᤛᤢᤱᤌᤣᤗᤧᤴ ᤏᤡᤐᤏᤡᤠᤐᤡ ᤛᤢᤱᤌᤣᤗᤧᤴ
ᤌᤡᤕᤢᤱ ᤛᤢᤱᤌᤣᤗᤧᤴ ᤏᤡᤐᤏᤡᤠᤐᤡ ᤛᤢᤱᤌᤣᤗᤧᤴ
ᤒᤧᤆᤢ ᤛᤢᤱᤌᤣᤗᤧᤴ ᤌᤗᤧᤋᤱ ᤛᤢᤱᤌᤣᤗᤧᤴ
ᤕᤢᤱᤏᤡᤠ ᤌᤐᤆᤢᤖᤡᤠ ᤋᤡᤱᤌᤧ ᤌᤐᤆᤢᤖᤡᤠ॥

ᤌᤠ ᤀᤢᤁᤡᤠ ᤃᤢᤜᤧ ᤛᤢᤱᤌᤣᤗᤧᤴ ᤃᤢᤱᤐᤡ ᤛᤢᤱᤌᤣᤗᤧᤴ
ᤒᤧᤆᤢ ᤛᤢᤱᤌᤣᤗᤧᤴ ᤏᤠᤀᤢᤒᤡᤖᤣ ᤛᤢᤱᤌᤣᤗᤧᤴ
ᤌᤡᤖ ᤁᤡᤕᤢ ᤋᤣᤜᤧ ᤋᤣᤜᤧ ᤕᤢᤱᤏᤡᤠ ᤋᤣᤖᤧᤀᤢᤀᤡ
ᤌᤠ....ᤌᤡ.......
ᤀᤗᤧᤆᤡ ᤃᤢᤜᤧ ᤛᤢᤱᤌᤣᤐᤧᤡᤠ ᤃᤢᤱᤐᤡ ᤛᤢᤱᤌᤣᤐᤧᤡᤠ
ᤒᤧᤆᤢ ᤛᤢᤱᤌᤣᤐᤧᤡᤠ ᤏᤠᤀᤢᤒᤡᤖᤣ ᤛᤢᤱᤌᤣᤐᤧᤡᤠ
ᤕᤢᤱᤏᤡᤠ ᤃᤡᤱᤕᤢᤐᤡᤠ ᤋᤡᤱᤌᤧ ᤃᤡᤱᤕᤢᤐᤡᤠ॥

ᤌᤡᤖ ᤀᤗᤧᤆᤡᤠᤋᤡᤠᤴᤒᤡᤠ ᤜᤒᤣᤖᤢ ᤋᤡᤌᤡᤱ
ᤀᤧᤗᤧᤜᤡᤜᤡᤱᤴᤒᤡᤠ ᤋᤡᤜᤧᤖᤢ ᤁᤡᤱᤌᤡᤱᤴ
ᤋᤡᤜᤧᤖᤡᤴᤒᤢ ᤀᤣᤱᤐᤡ,ᤛᤢ ᤛᤢᤱᤋᤡᤖᤡᤠ
ᤀᤗᤧᤆᤡ ᤁᤡᤠ ᤒᤧᤆᤢᤏᤡᤠ ᤛᤢᤱᤐᤡᤠ ᤏᤠ/ᤒᤡᤖᤣ ᤛᤢᤱᤐᤡᤠ
ᤌᤡᤖ ᤀᤧᤢᤋᤣᤌᤠ ᤆᤢᤛᤢᤱ ᤀᤧᤃᤡᤱᤏᤣᤧ
ᤀᤧᤢᤋᤣᤌᤠ ᤆᤢᤛᤢᤱᤖᤢ ᤃᤡᤱᤕᤢᤐᤌᤡᤱ
ᤋᤡᤠᤏᤢ ᤋᤣᤋᤡᤠ ᤒᤧᤕᤢ, ᤋᤣᤋᤡᤠ ᤏᤡᤗᤧᤏᤣ
ᤁᤡᤠᤏᤢ ᤋᤣᤋᤡᤠ ᤖᤧᤕᤣ ᤋᤣᤋᤡᤠ ᤏᤡᤗᤧᤏᤣ
ᤐᤡᤋᤣᤋᤡᤠ ᤌᤡᤠᤵᤒᤧᤱ ᤏᤡᤗᤧᤏᤣᤖᤡᤠ
ᤀᤡᤐᤋᤣᤋᤡᤠ ᤌᤡᤠᤵᤒᤧᤱ ᤏᤡᤗᤧᤏᤣᤖᤡᤠ॥

ᤌᤡᤖ ᤌᤜᤗᤧᤴ ᤋᤢᤐᤘᤡᤖᤧ ᤀᤢᤗᤧᤋᤢᤱ ᤒᤧᤋᤢᤱᤀᤡᤱ
ᤏᤡᤐᤋᤡᤱᤒᤧ ᤀᤢᤗᤧᤆᤡᤐᤖᤢ ᤒᤧᤋᤢᤱᤀᤡᤱ
ᤒᤢᤋᤱ ᤏᤡᤐᤏᤣᤀᤡ ᤕᤡᤱᤌᤣᤐᤧ
ᤋᤗᤧᤜᤡᤐ ᤒᤠᤀᤢᤕᤣᤐ ᤐᤧᤒᤢᤐᤧᤴ